

Lehi City Council Meeting

Agenda

Notice is hereby given that Lehi City Council will conduct its regularly scheduled Lehi City Council Meeting on **Tuesday, October 26, 2010, at 7 p.m.** in the Lehi City Council Chamber, (Pre-Council will be held at 5:00 p.m. in the Administration Conference Room), located at 153 North 100 East, Lehi, Utah. The agenda shall be as follows:

Pre-Council 5:00 p.m.

1. (5:00 p.m.) Tour of Traverse Mountain Development area
2. Jamie Davidson- Administrative Report
3. Mayor/Council Round Table
4. Closed Executive Session for the purpose of discussing imminent litigation, pursuant to Section 52-4-205(1)(c).

Public Hearings 7:00 p.m.

1. Jonathan Francom – Requests approval for a Zone District and Zone District Map amendment on approximately 14.99 acres of property located at approximately 3900 North Frontage Road from a PC (Planned Community) to a C (Commercial) Zone.
(Applications and text may be reviewed at the Planning Department, 99 West Main Street, Suite 100 during normal working hours from 7:00 a.m. to 6:00 p.m., Monday through Thursday)
 - A. Ordinance Approving

Regular Session

2. Community Awards
 - 2.1 Eagle Scout Awards
 - 2.2 Employee of the Month Award- Jason DeWitt
3. 20 Minute Citizen Input
4. Lehi City- Request for consideration for approval of an Ordinance designated as section 9.20.050 of the Lehi City Municipal Code- Unlawful Intoxicating Chemical Compounds
(SPICE Ordinance)
5. Lehi City- Request for consideration for approval of a Right of Way Contract for the Mountain View Corridor at approximately 2300 West 2100 North (Barnes Property)
6. Action on public hearing items
7. City Business
8. Minutes approval
9. Adjournment

In compliance with the American Disabilities Act, any individuals needing special services (including auxiliary communicative aid and services) for this meeting should notify Teisha Wilson at 768-7100 ext. 2269 at least 3 days prior to the meeting. Meetings of the Lehi City Council may be conducted by electronic means pursuant to the Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.

CERTIFICATE OF POSTING: The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Lehi City limits. These public places being the Lehi City Library 120 North Center, Planning and Inspection Building 99 West Main, and Lehi City Hall 153 North 100 East, Lehi UT. The above agenda notice was sent via e-mail to the Daily Herald located in Orem, UT, Utah State Web Page; <http://pmn.utah.gov>, and Lehi City web page www.lehi-ut.gov.